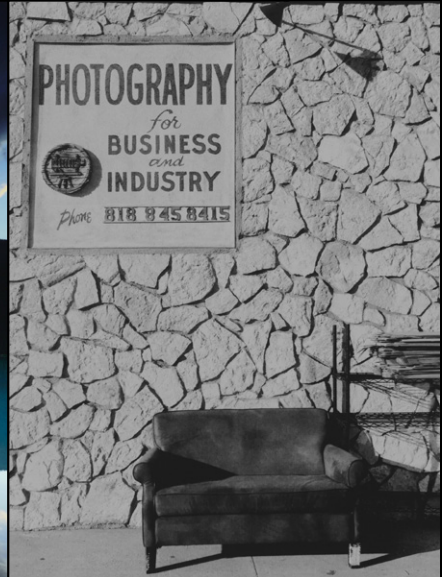


Friends of the Burbank Public Library  
**2018 Photography Contest**  
Contest Rules and Entry Form



2017  
Best of Category  
Photos



Photographers:  
Ryan Eiklor, Breana Bauer, Nikki Frey  
Debbie McBride, Cheryl Herrera,  
Alejandra Sone, Sharyn Engel,  
Peter Woiceshyn, Carol Clark



**Photo Turn-in Dates**  
Thursday, February 1 - Saturday, February 17, 2018

# 2018 Entry Form

Print Clearly - FILL IN COMPLETELY AND ATTACH TO THE BACK OF ENTRY - Mark the TOP of your photo

Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

Phone \_\_\_\_\_ E-mail \_\_\_\_\_

**WINNERS WILL BE NOTIFIED BY PHONE OR EMAIL!**

I understand that neither the Burbank Public Library nor the Friends of the Burbank Public Library (BPL) is responsible for any lost, stolen, or damaged photographs. By signing this form I specifically authorize the City of Burbank to reproduce and use the photographs in any manner the City or BPL deems fit, including but not limited to Library promotion and/or publicity.

Signed \_\_\_\_\_ Date \_\_\_\_\_

## Check ONE CATEGORY and Circle B&W or Color

**Age 12 & Under** - B&W or Color  
age of photographer \_\_\_\_\_

**People Posed** - B&W or Color

**Animals** - B&W or Color

**Digital Creation** (see below)

**People Candid** - B&W or Color

**Scenic** - B&W or Color

**Special Effects** (see below)  
Digital Creation & Special Effects will be combined for "Best of Category" judging.

**Still Life** - B&W or Color

**Photojournalism** - B&W or Color

**Architecture** - B&W or Color

**Burbank** - B&W or Color  
One additional photo may be entered in the Burbank category.

**Digital Creation & Special Effects:** Briefly explain the process used to create your image.



## Photo Contest Rules

1. This contest is open to **AMATEUR** photographers of any age.
2. Each participant may only submit **ONE PHOTO**, plus a photo in the **BURBANK** category.
3. Winning photos from other contests may not be submitted.
4. Photo size: To allow for creative cropping, standard size images are not required. However, **no edge of the image may measure less than 7 inches, and no edge may measure greater than 12 inches.** We do not measure mat boards, only the edges of the **VISIBLE** image.
5. Each photo must be mounted. Photos may also be matted.
6. No frames.
7. No identification of the entrant is allowed on the front of the photo.
8. An entry form must be completed and attached to the back. The entry form may be duplicated.
9. Photos will be accepted from **Thursday, February 1** up to and including **Saturday, February 17.**
10. Photos must be turned in during regular library hours at the **Reference Desk** of the **Burbank Central Library**, 110 N. Glenoaks Blvd., 91502.
11. **NO ENTRIES** will be accepted after the deadline.
12. *Entries not complying with all contest rules will be disqualified.*







# Photo Contest Categories

Please read **CAREFULLY** to determine the category for your photo.

Photo editing software may be used to make changes that could be accomplished in a darkroom - *without making changes to the content of the photo*. This is NOT considered to be a Digital Creation.

Judges are free to move a photo to a different category and to **disqualify any suspect photo**.

**1. DIGITAL CREATION:** *Significantly enhanced* photos MUST BE entered as a Digital Creation. Photos must be entered in this category if a computer was used to blend images, change the content of, or make *substantial changes* to, the photo. (If possible, please consider attaching a small print of your original photo(s)).

**2. SPECIAL EFFECTS:** Photos *must be* entered in this category if the film or the print has been altered. (multiple exposure, infrared, and sepia tone are also considered special effects)

**3. PHOTOGRAPHER IS AGE 12 OR YOUNGER:** The photo may be of any subject. The photographer must be age 12 or younger.

**4. PEOPLE - POSED:** The composition is intentional. Subject is aware that a photo is being taken, looking into the camera, or placed in position.

**5. PEOPLE - CANDID:** Occurs naturally. The crucial factor is the actual absence of posing.

**6. STILL LIFE:** Subject matter is composed of simple objects either occurring naturally, or set up as an illustration.

**7. ANIMALS:** Photo in which the main subject is an animal.

**8. SCENIC:** Includes landscapes, weather, & natural scenery. Captures the beauty in Earth's natural surroundings.

**9. ARCHITECTURE:** Urban design, buildings, bridges, cityscapes, landmarks, and other physical structures.

**10. PHOTOJOURNALISM:** A naturally occurring scene that tells a story and/or depicts action.

**11. BURBANK:** Your best image showcasing an aspect of life in our Burbank community.

*One additional photo may be entered in this category.*



## Judging

The evaluation of any art form is a subjective process. However, our judges will base their decisions on accepted qualities of photographic excellence, including

- Composition (30%)
- Technique (30%)
- Concept of Photo (30%)
- Presentation (10%)

This is a juried competition.

Only photos selected by the judges will be on display.

*Our judges are professional photographers who volunteer their time for this event.*

*We appreciate, and are grateful for, their donated time.*

# Welcome

Thank you for your interest in the Friends of the Burbank Public Library Annual Photography Contest. We welcome your participation in this event and would like to invite you to become a member of the Friends. There are now **THREE WAYS** to join the Friends or renew your tax deductible membership: at the Library; by US Mail; or **PAY ONLINE** at [burbanklibrary.org/about/friends](http://burbanklibrary.org/about/friends).



The **Friends of the Burbank Public Library** is a volunteer non-profit organization that was formed in July 1980. As a group, we are interested in promoting books, and the library, to our community.

Our three major goals are:

- Expanding public awareness of the library's services, facilities, and needs;
- Stimulating gifts of books, magazines, special collections, endowments, and bequests;
- Participating in fund-raising activities to lend support to the library.

## Photo Contest Awards

**Ribbons & Certificates** will be awarded for each photographer receiving Honorable Mention, Third Place, Second Place, First Place, Best of Category, and Best of Show honors. **Digital Creation & Special Effects** will be combined for "Best of Category" judging.

**WINNERS WILL BE NOTIFIED BY PHONE OR EMAIL!**

## Photo Contest Reception

Everyone is invited to a reception honoring the winners at the  
BUENA VISTA BRANCH LIBRARY on

**Thursday, March 8, 2018**

Doors will open at 6:30 p.m.

Award presentation will begin at 7:00 p.m.



2017 Best of Show - Cheryl Herrera



## Photo Exhibit

Photos that are chosen for display will be exhibited in the second floor auditorium at the  
BURBANK CENTRAL LIBRARY  
from **Friday, March 9 - Saturday, April 28, 2018**

They are available for viewing during regular library hours, *except when the auditorium is in use.*

Call first - 818-238-5580

## Mark your Calendar ~ 2018 Dates to Remember ~ Dates to Save

- **Photo Turn-in** BURBANK CENTRAL LIBRARY  
110 N. Glenoaks Blvd. **February 1 - 17**
- **Photo Reception** BUENA VISTA BRANCH  
300 N. Buena Vista St.  
due to space limitations at Central Library  
**Thursday, March 8**  
6:30 p.m. Doors Open  
7:00 p.m. Awards (with slideshow of winning photos)  
*All are welcome - Winners will be notified by phone or email*
- **Photo Exhibit** BURBANK CENTRAL LIBRARY  
110 N. Glenoaks Blvd. **March 9 - April 28**
- **Photo Pick-up** BURBANK CENTRAL LIBRARY  
110 N. Glenoaks Blvd. **May 1 - May 31**